TO BE PUBLISHED ONE TIME ON JULY 3, 2013

SEALED PROPOSALS

Notice is hereby given that bids will be received at the office of the Purchasing Manager, up to $10:00\,$ a.m., Friday, July 12,2013 for the following project:

36th St N from the east line of Arkansas Ave east to and including a turnaround east of the east line of Agnes Addn

(south of 37th St N, east of Arkansas)

472-84992			
LUMP SUM BID ITEMS (766265)			
Site Clearing	1	LS	
Site Restoration	1	LS	
Seeding	1	LS	
Excavation	2,340	cy	
Fill, Compacted (95% Density)	50	cy	
AC Pavement 5" (3" Bit Base)	2,147	sy	
Concr Pvmt (VG) 7" (Reinf)	465	sy	
Crushed Rock Base 5", Reinf	3,241	sy	
Concr C&G, Comb. Type 4			
(6-5/8"& 1-1/2")	1,544	lf	
Concr Curb, Mono Edge			
(6-5/8"& 1-1/2")	302	lf	
Wheelchair Ramp w/ Det Warn	2	ea	
LUMP SUM BID ITEMS-Drainage (766265)			
Inlet, Curb (Type 1A) (L=10' W=3')	2	ea	
Pipe, SWS 18"	275	lf	
Pipe, SWS 15"	36	lf	
Pipe, SWS PVC 4", Perforated			
(For Under Drains)	40	lf	
Pipe, End Section 18"	1	ea	
Rip-Rap, Light Stone	29	sy	
Fill, Sand (Flushed & Vibrated)	36	lf	
Inlet Hookup	2	ea	
LUMP SUM BID ITEMS-Traffic (766)	265)		
Signing	1	LS	
Traffic Control	1	LS	
MEASURED QTY BID ITEMS-Paving (766265)			
Pavement Removed	238	sy	
Concr Driveway 6"	5,818	sf	
Concr Sidewalk 4"	100	sf	
Concr Driveway Removed	238	sy	

7	ea		
6	ea		
1	ea		
2	ea		
MEASURED QTY BID ITEMS-Erosion Control (766265)			
2	ea		
1,832	lf		
MEASURED QTY BID ITEMS-Water (636284)			
9	ea		
6	ea		
40	lf		
20	lf		
	1 2 Control (2 1,832 3 6284) 9 6 40		

All bids received will thereafter be publicly opened, read aloud and considered by the Board of Bids and Contracts. All work to be done under the direction and supervision of the City Manager and according to plans and specifications on file in the office of the City Engineer. Bidders will be required to enclose a bid bond in the amount of five per cent (5%) with each as a guarantee of good faith. The Wichita City Council reserves the right to reject any and all bids.

Dated at Wichita, Kansas, June 27, 2013.

Karen Sublett, City Clerk

This information and any addenda is also available on the City's Web Page at: http://ep.wichita.gov/